

**PLANNING AND LICENSING COMMITTEE**

**11<sup>TH</sup> July 2018**

**ADDITIONAL PAGES UPDATE (2)**

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**Additional Representations on Schedule Items**

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<b>Item</b>	<b>Ref. No</b>	<b>Content</b>
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<b>05</b>	<b>18/01313/FUL</b>	<b>Photographs received from Ward Councillor Mrs Sue Jepson – Please see attached</b>
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**From:** Sue Jepson  
**Sent:** 10 July 2018 18:46  
**To:** Planning mail  
**Subject:** Application committee 11th July

Please can these be shown to the planning committee when application is being debated.

**PHOTO 1**



**PHOTO 2**



PHOTO 3



PHOTO 4



**PHOTO 5**



Sent from my iPad